

Friday, October 27th

4:00 - 6:00

What is Decolonization?

Anjali Prabhu (Wellesley)

“Sounds of Silence: Decolonization, its Twin, and the Specter of Difference”

George Ciccariello-Maher (Drexel)

“The Cunning of Decolonization”

J. Kehaulani Kauanui (Wesleyan)

“Hawaiian Nationalism and the Politics of Settler Colonialism and Decolonization”

dinner and conversation

Saturday, October 28th

10:30 - 12:30

On Red Skin, White Masks

Mark Rifkin (UNC-Greensboro)

“Foundations and Translations: Thinking *Red Skin, White Masks* in a Comparative Frame”

Jodi Byrd (Illinois)

“The Grounded Relationalities of Decolonial Being”

Kyle Mays (UC-Los Angeles)

“Indigenous Dreamin’: How Indigenous Hip Hop Rejects the Colonial Politics of Authenticity and Recognition”

Glen Coulthard (U British Columbia)

Response to Essays

12:30 - Break for Lunch

1:30 - 3:30

On Brown Skin, White Masks

Anthony Alessandrini (Kingsborough)

“You are Rich Because You are White, You are White Because You are Rich”

Muriam Haleh Davis (UC-Santa Cruz)

“Algerian Decolonization as Historical Event and Theoretical Possibility”

Rana Barakat (Birzeit)

“Decolonizing Palestine: Listening to Hear Indigenous Voices in/through/beyond Daily Settler Violence”

3:30 - coffee break

3:45 - 5:45

On Black Skin, White Masks

Grant Farred (Cornell)

“*Knecht* is ‘Serf,’ not ‘Slave’: Hegel, Once More”

Kris Sealey (Fairfield)

“Fanon and the Possibility of Liberatory Creolizing Futures”

Abdul JanMohamed (UC-Berkeley)

“Re-Reading Fanon with Marx: Disaggregation of the Subject as a Form of Primitive Accumulation”

closing reception | some wine, some cheese